



Study Objectives



- ☐ Open
- ☐ Web Site Materials
 - ☐ Resources, Videos, PDF, Video & Sessions
- ☐ Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST Dec ? 2024
- ☐ Discussion: God's Thought Blocks Podcast
- ☐ Session Schedule: Next Session Date 12/04/24
- ☐ 1 JN 4.13-16 : Quad Relationships Ephesians

MPLS
Nov 20, 2024

The Sabbath Rest Experiential Christianity

TBS 1 John
Thought Block Bible Study

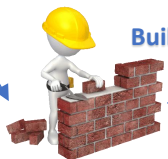
Sabbath Rest



13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16

Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Study Method



Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life.
I came to share MY LIFE with you.*



BE THOU MY VISION

Be Thou my Vision,
O Lord of my life

- **Be Thou My Vision with Lyrics - Ancient Irish HYMN**

The background is a collage of various items: a ruler with degree markings on the right, a pencil on the left, and scattered paper shavings. The text is centered over this background.

How Does God COMMUNICATE With Us?

Building  Blocks

1 Jn Structure Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we are lying; we do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus who cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin is not forgiven.

11 I am writing this to you so that you may not sin. If any one does sin, we have an Advocate with the Father, Jesus Christ the righteous, who is the expiation for our sins, and not only for our sins but also for the sins of the whole world.

12 Therefore we may be sure that we know him, if we keep his commandments. 13 He who says he knows him but does not keep his commandments, his teaching is not his; 14 he who keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 15 he who says he abides in him ought to walk in the same way in which he walked.

16 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 17 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 18 He who says he is in the light and hates his brother is in the darkness still. 19 He who loves his brother abides in the light, and in it there is no cause for stumbling. 20 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

21 I am writing to you, little children, because your sins are forgiven for his sake. 22 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 23 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

24 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 25 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 26 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

27 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 28 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

29 But you have been anointed by the Holy One, and you all know. 30 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 31 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 32 No one who denies the Son has the Father. He who confesses the Son has the Father also. 33 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 34 And this is what he has promised us, eternal life.

35 I write this to you about those who would deceive you; 36 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

37 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 38 If you know that he is righteous, you may be sure that every one who does right is born of him.

39 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 40 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 41 And every one who thus hopes in him purifies himself as he is pure.

42 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 43 You know that he appeared to take away sins, and in him there is no sin. 44 No one who abides in him sins; no one who sins has either seen him or known him. 45 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 46 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 47 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 48 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

49 For this is the message which you have heard from the beginning, that we should love one another, 50 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 51 Do not wonder, brethren, that the world hates you. 52 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 53 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 54 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 55 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 56 Little children, let us not love in word or speech but in deed and in truth.

57 By this we shall know that we are of the truth, and reassure our hearts before him 58 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 59 Beloved, if our hearts do not condemn us, we have confidence before God; 60 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 61 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 62 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

63 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 64 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 65 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

66 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 67 They are of the world, therefore what they say is of the world, and the world listens to them. 68 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

69 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 70 He who does not love does not know God; for God is love. 71 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 72 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 73 Beloved, if God so loved us, we also ought to love one another. 74 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

75 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 76 And we have seen and testify that the Father has sent his Son as the Savior of the world. 77 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 78 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

79 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 80 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 81 We love, because he first loved us. 82 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 83 And this commandment we have from him, that he who loves God should love his brother also.

84 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 85 By this we know that we love the children of God, when we love God and obey his commandments. 86 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 87 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 88 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

89 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 90 And the Spirit is the witness, because the Spirit is the truth. 91 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 92 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 93 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 94 And this is the testimony, that God gave us eternal life, and this life is in his Son. 95 He who has the Son has life; he who has not the Son of God has not life.

96 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 97 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 98 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 99 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 100 All wrongdoing is sin, but there is sin which is not mortal.

101 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

102 We know that we are of God, and the whole world is in the power of the evil one.

103 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 104 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

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11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

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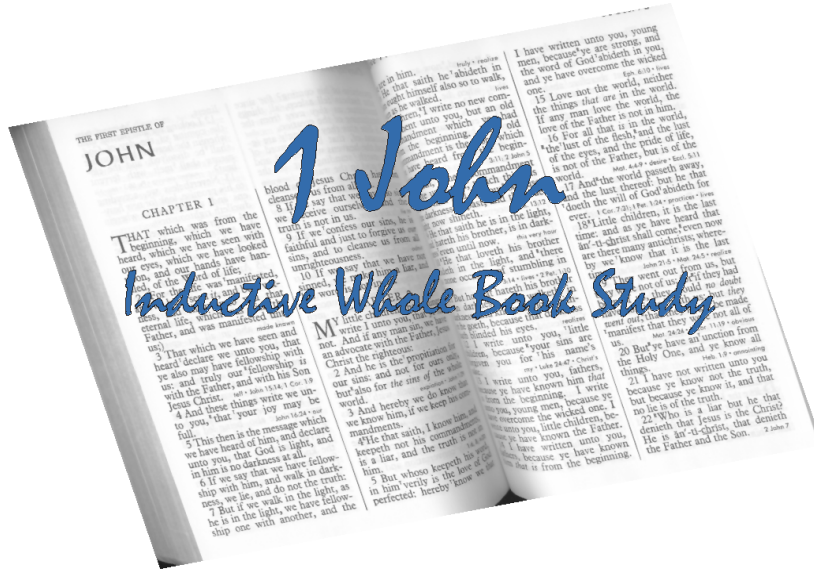
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

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19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



4:13-16

Who? What? Why? Where? When? How?

[LINK](#)



SR 228 From Veil to Victory: Embracing Our Intimate Access to God

SR 228 discusses a Bible study session focusing on the relationship between First John chapter 4 verses 13 to 16 and the Epistle to the Hebrews. The main topics include mutual indwelling with God, the role of the Holy Spirit, Christ's divine sonship, the importance of confession, and God's love. The study emphasizes how these themes from First John are expressed and developed in Hebrews, particularly through the lens of tabernacle imagery, priestly mediation, and the concept of approaching God's throne with boldness. Key concepts include the contrast between old and new covenants, Christ's sacrifice, and the believer's newfound access to God. The session encourages participants to deepen their understanding of Christ's finished work and its practical implications for their faith. Exhortations include relying on the evidential experience of God's life within believers, standing firmly on the truth of Christ's accomplishments, and using this knowledge as spiritual armor against doubt and enemy attacks. The study directs participants to move beyond generalities and grasp the concrete, historical aspects of Christ's work as a foundation for their ongoing faith and assurance.

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the SR Session 228.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Themes

Reference Source

Multi-page PDF



SR 228 Themes

Main Themes and Topics:

1. **Mutual Indwelling and Abiding in God:**
 - Explores the concept of mutual indwelling as presented in 1 John 4:13-16, emphasizing the believer's intimate connection with God and the transformative power of His presence.
2. **The Role of the Holy Spirit:**
 - Highlights the Holy Spirit's function as a Divine witness, empowering believers and confirming the truth of the New Covenant. The Spirit aids in the understanding and application of God's eternal purposes.
3. **Christ's Divine Sonship and Priesthood:**
 - Focuses on Jesus as the Son of God, the ultimate High Priest, and the perfect sacrifice for sins. Hebrews elaborates on His role in fulfilling and transcending the Old Covenant sacrificial system.
4. **Theological Integration of 1 John and Hebrews:**
 - Draws parallels between 1 John's relational theology and Hebrews' emphasis on covenant theology, priesthood, and the believer's bold access to God through Christ's work.
5. **Sabbath Rest and Full Assurance of Faith:**
 - Hebrews presents the idea of spiritual rest and confidence in the believer's relationship with God, built upon Christ's completed work.
6. **Inner Transformation:**
 - The Holy Spirit writes God's laws on the believer's heart, facilitating a deeper, experiential knowledge of God and empowering holy living.

Key Concepts:

- **Eternal Life:** Presented as a shared, co-participatory experience in God's nature.
- **Access to God:** Through the sacrifice of Christ, believers have direct access to God, contrasting with the mediated access of the Old Covenant.
- **Divine Empowerment:** The believer's life and testimony are empowered by the Spirit, ensuring victory over spiritual challenges.

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Prayer Reference Source Multi-page PDF



SR 228 Prayers

1. Mutual Indwelling with God

Theme: Experiencing and recognizing God's abiding presence in our lives.

Prayer Points:

- Thank God for the gift of His indwelling Spirit.
- Seek a deeper awareness of God's presence and His love.
- Pray for unity with Christ and other believers.

Suggested Prayer:

Dear Heavenly Father, we thank You for the gift of Your Spirit, who dwells within us, assuring us of Your presence and love. Help us to grow in conscious awareness of Your abiding life and to live in harmony with Your will. May our fellowship with You and one another be a testimony of Your eternal love and grace. In Jesus' name, Amen.

2. Bold Access to God through Christ

Theme: Confidence in approaching God's throne of grace.

Prayer Points:

- Acknowledge Christ's work in granting direct access to God.
- Pray for boldness in seeking God's guidance and help.
- Ask for confidence in living out faith through Christ's intercession.

Suggested Prayer:

Lord Jesus, we thank You for Your sacrifice that tore the veil and granted us direct access to the Father. Help us to approach His throne with boldness and confidence, trusting in Your intercession. May we live out our faith boldly, knowing that You are our advocate and high priest. Amen.

A 3D white figure wearing a yellow hard hat and a tool belt, building a brick wall with a trowel. A stack of bricks is on the ground.



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16

1 John RSV

Thought
Blocks

Built by the
Mind of God

1 JN 4.13-16

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

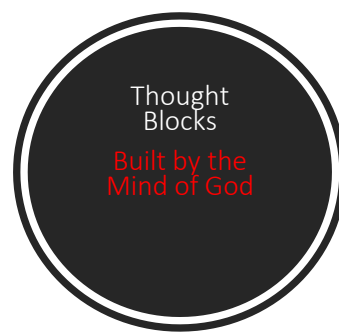
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

Mains

He has given us of own Spirit

Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Prayers

Quad Relationships

Thought Blocks

Built by the
Mind of God

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1 JN 4.13-16

1 John RSV

Bullets

Mains



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1 JN 4.13-16



1 John RSV

given us of his own Spirit

Bullets



His LIFE made known and manifest in me
experientially assured by HIS resident SPIRIT

Bullets



Bullets Notes Here

Own Words Summary Phrases
Building Blocks of the Paragraph

By this we know that we abide

And we have seen and testify

Whoever confesses that Jesus is the
Son of God

we know and believe the love God
has for us



Thought
Blocks

Built by the
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1 JN 4.13-16

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Please list four main bullet points that are essential for the main topic of the paragraph.

- **Abiding in God:** The passage emphasizes that believers know they abide in God and He in them because He has given them His Spirit.
- **Testimony of Jesus as Savior:** It highlights the testimony that the Father has sent His Son, Jesus, as the Savior of the world.
- **Confession of Jesus as the Son of God:** It states that whoever confesses Jesus as the Son of God, God abides in them, and they in God.
- **God's Love:** The passage concludes with the affirmation that God is love, and those who abide in love abide in God, and God abides in them.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

Mains Notes Here

He has given us of own Spirit

1 JN 4.13-16

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



His LIFE made known and manifest in me
experientially assured by HIS resident SPIRIT

Bullets



Bullets Notes Here

1 JN 4.13-16



1 John RSV

Thought
Blocks
Built by the
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Bullets



His LIFE made known and manifest in me
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1 JN 4.13-16

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Blocks

Built by the
Mind of God

Insights

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Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

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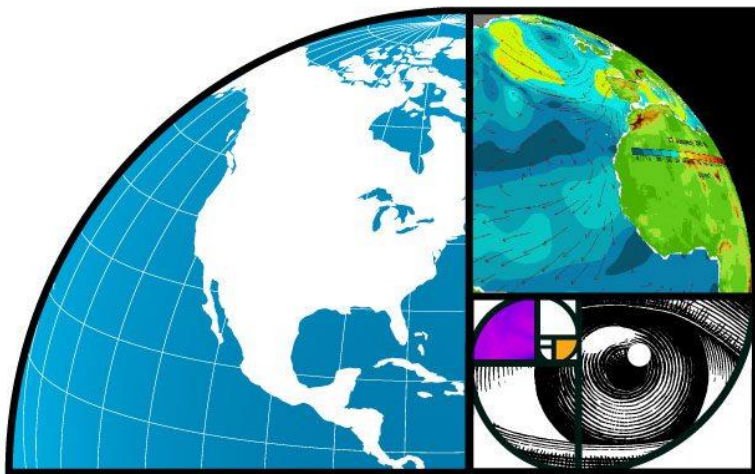


Key Words can help focus our mind on possible 'Insights'

Thought
Blocks
Built by the
Mind of God

1 JN 4.13-16

1 John RSV



BUILDING INSIGHTS — THROUGH — OBSERVATION

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

Bullets



His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights



Insights Notes Here

1 JN 4.13-16

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

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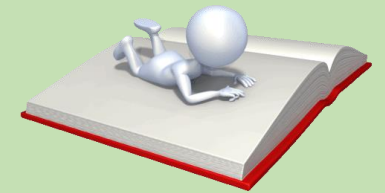
Bullets
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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

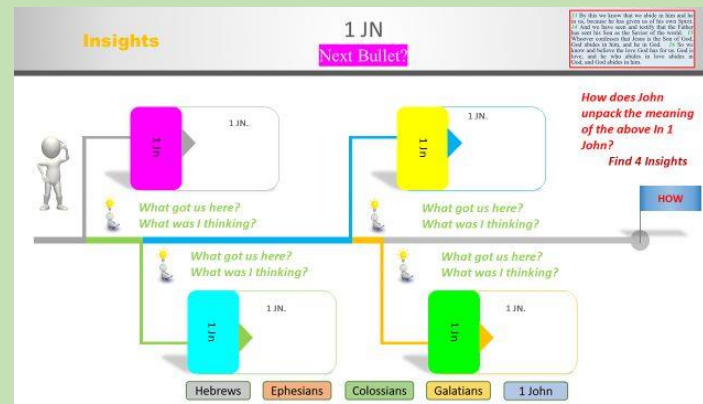
Insights
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Insights Notes Here



How does John unpack the meaning of this? →



1. The word "abide" is used in the Bible to describe a continuous, ongoing relationship with God. It is not a one-time event, but a way of life. In 1 John 4:13, John says, "By this we know that we abide in him and he in us, because he has given us of his own Spirit." This means that the Holy Spirit is dwelling within us, and we are dwelling in Him. This is the evidence of our salvation and the assurance of our eternal life.	2. The word "testify" is used in the Bible to describe a statement of faith or a declaration of truth. In 1 John 4:14, John says, "And we have seen and testify that the Father has sent his Son as the Savior of the world." This means that John and the other apostles have seen Jesus in person and have witnessed His miracles and His death on the cross. They are testifying to the truth that Jesus is the Son of God and the Savior of the world.	3. The word "confess" is used in the Bible to describe a statement of faith or a declaration of truth. In 1 John 4:15, John says, "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." This means that anyone who acknowledges Jesus as the Son of God and believes in Him will receive God's love and life. This is the promise of the Gospel.	4. The word "love" is used in the Bible to describe a deep, selfless affection for God and for others. In 1 John 4:16, John says, "So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him." This means that God's love is the foundation of our relationship with Him, and we are called to love Him and love others in return.
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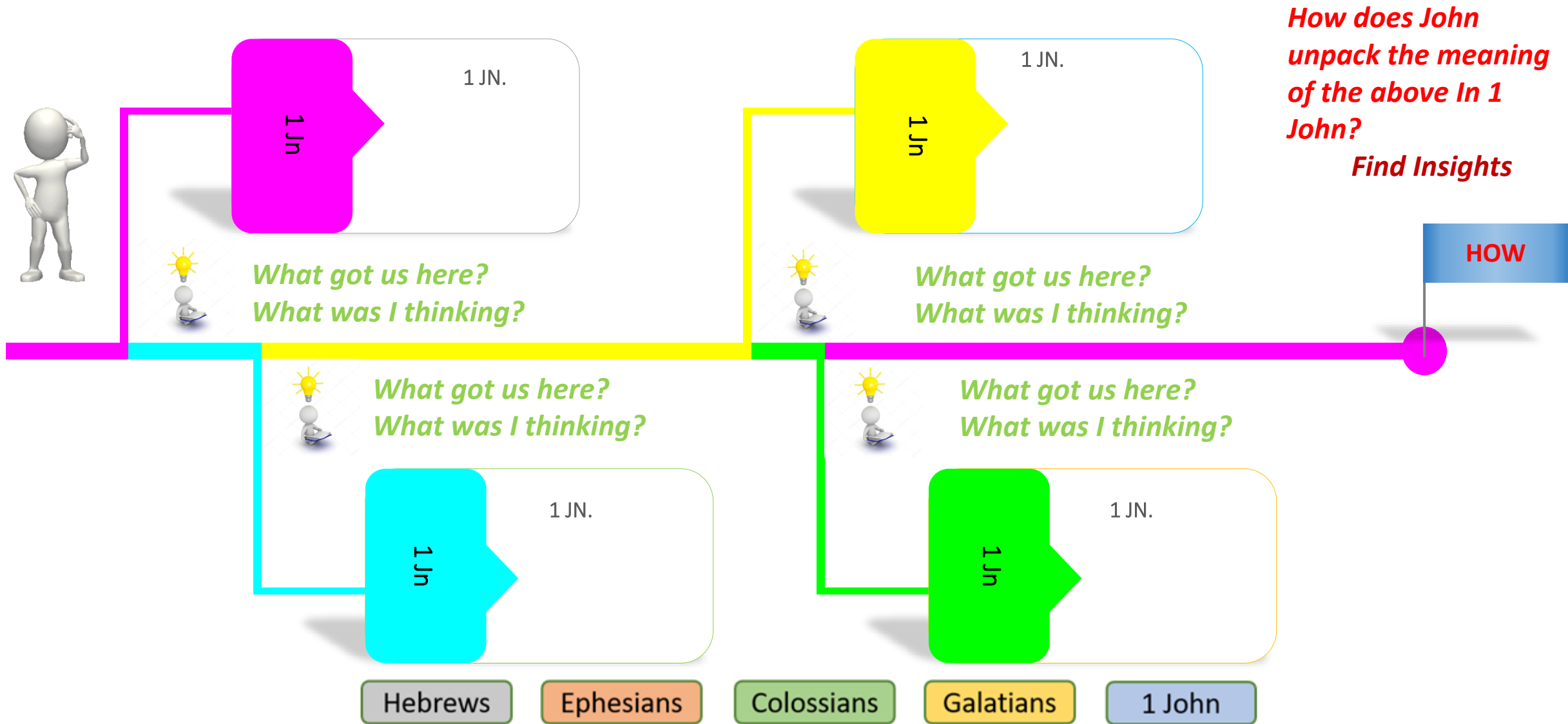
1 JN 4.13-16

1 John RSV

Thought
Blocks

Built by the
Mind of God

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From Bullets to Insights

1 JN 4.13-16

Please describe how the four bullet points relate to the main topic of the paragraph.

"By this we know that we abide": This point emphasizes the assurance believers have in their relationship with God. It reflects the theme of mutual abiding, as stated in 1 John 4:13, which mentions that believers know they abide in God because He has given them His Spirit.

"And we have seen and testify": This supports the theme by highlighting the role of witness and testimony in the believer's life. In 1 John 4:14, the passage states that believers testify that the Father sent His Son as the Savior of the world. This testimony is a crucial part of the believer's connection to God and reinforces their abiding relationship.

"Whoever confesses that Jesus is the Son of God": This point underscores the importance of confession in the abiding relationship. According to 1 John 4:15, confessing Jesus as the Son of God is a condition for God abiding in the believer and vice versa. This confession is a declaration of faith that solidifies the mutual indwelling.

"We know and believe the love God has for us": This emphasizes the central role of love in the relationship between God and believers. 1 John 4:16 states that knowing and believing in God's love is foundational to abiding in Him. The passage concludes by affirming that God is love, and those who abide in love abide in God, further reinforcing the theme of mutual abiding through love.

Overall, these points collectively illustrate the core message of 1 John 4:13-16, which is the intimate and reciprocal relationship between believers and God, made possible through the Holy Spirit, faith in Jesus, and divine love.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



By this we know that we abide

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



1 JN

He is the very substance of my LIFE therefore I **know** I abide.

John's encouraging me to: trust and rely upon His PERSON in me.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



What does the Bullet do regarding the mind, heart and belief/faitth of the Believer? **The WHY of INSIGHT**

And we have seen and testify

Please give a presentation of the rationale and reasoning that the author John used to declare verse 14 of 1 JN 4.13-16. Use all of 1 John as the overall context and 1 JN 4.13-16 as the developed focus.

Context from 1 John Chapters 1-5

Theological Foundations

- 1. **Incarnation and of Manifestation Life** John begins his epistle by emphasizing the tangible reality of Jesus Christ, who was "from the beginning" and was "seen," "heard," and "touched" (1 John 1:1-3). This underscores the incarnation as a foundational truth, which is crucial for understanding the subsequent declarations about Jesus as the Savior.
- 2. **Fellowship with God** A major theme in 1 John is the idea of fellowship with God and with one another (1 John 1:3). This fellowship is predicated on walking in the light, confessing sins, and adhering to God's commandments (1 John 1:5-7, 2:3-6).
- 3. **Love and Truth** John repeatedly emphasizes love as a central commandment and the true mark of a believer (1 John 2:7-11, 3:11-18). Love is not merely an emotion but an action that reflects the nature of God, who is love (1 John 4:8).
- 4. **Confession of Jesus as the Christ** The epistle stresses the importance of confessing Jesus as the Christ and the Son of God. This confession is a test of true belief and fellowship with God (1 John 2:22-23, 4:2-3).
- 5. **Victory over the World** Belief in Jesus as the Son of God is portrayed as the victory that overcomes the world (1 John 5:4-5). This victory is linked to the testimony of God concerning His Son (1 John 5:9-12).

Focus from 1 John 4:13-16

Verse 14: "And we have seen and testify that the Father has sent his Son as the Savior of the world."

- 1. **Eyewitness Testimony** In verse 14, John asserts the apostolic testimony concerning Jesus. This is not a new concept but a continuation of the theme introduced in the opening of the epistle (1 John 1:1-2). The use of "we have seen and testify" emphasizes the credibility and authority of the apostolic witness.
- 2. **Divine Mission** The declaration that "the Father has sent his Son as the Savior of the world" encapsulates the core of the Christian gospel. It reflects the divine initiative in salvation, aligning with the broader biblical narrative of God's redemptive plan (John 3:16).
- 3. **Universal Scope** By stating that Jesus is the "Savior of the world," John underscores the universal scope of Christ's salvific work. This aligns with the inclusive nature of the gospel message, which is intended for all humanity, not just a specific group.
- 4. **Connection to Love and Abiding** This verse is strategically placed within a passage that discusses abiding in God through love (1 John 4:13-16). The recognition of Jesus as Savior is intrinsically linked to experiencing and manifesting God's love. Those who confess Jesus as the Son of God abide in God and His love (1 John 4:15-16).

Rationale and Reasoning

- Consistency with Apostolic Witness** John's declaration in verse 14 is consistent with the apostolic witness and teachings found throughout the New Testament. It reinforces the historical and theological claims about Jesus' identity and mission.
- Integration with Themes of Love and Truth** The assertion of Jesus as Savior is not isolated but integrated with the overarching themes of love and truth. This integration highlights the transformative power of recognizing Jesus' divine mission, which leads to a life characterized by love and truth.
- Encouragement for Believers** By affirming Jesus as the Savior, John provides assurance and encouragement to believers, reinforcing their faith and the authenticity of their spiritual experience. This assurance is vital for maintaining fellowship with God and with one another.
- In conclusion,** John's declaration in verse 14 is a pivotal affirmation of the Christian faith, rooted in the apostolic testimony and aligned with the broader theological themes of love, truth, and fellowship with God. This verse serves as a cornerstone for understanding the nature of Jesus' mission and its implications for believers.

And we have seen and testify

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



1 JN

There is no greater encouragement than seeing and knowing HIS LIFE made real to us.
His Life has been made Real to me, evidence I see as free from sin.
The Lord Healed my severe cough and I am aware that it was HE.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?

To understand the rationale and reasoning behind John's declaration in 1 John 4:15, we need to consider both the immediate context of chapter 4 and the broader themes of the entire epistle. Let's examine this verse: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." (1 John 4:15) John's rationale for this statement can be understood through several key points:

Developing INSIGHTS

Whoever confesses that Jesus is the Son of God

1. The centrality of Jesus Christ:

Throughout the epistle, John emphasizes the importance of believing in Jesus as the Son of God. This is a foundational truth of Christian faith. In 1 John 2:22-23, he states that denying Jesus as the Christ is characteristic of the antichrist, while confessing the Son means having the Father also.

2. The concept of "abiding":

The idea of "abiding" or "remaining" in God is a recurring theme in 1 John. It signifies a deep, ongoing relationship with God. John uses this concept to describe the intimate connection between believers and God (1 John 2:24, 3:24).

3. The role of the Holy Spirit:

In verse 13 of chapter 4, John mentions that God has given believers His Spirit. This indwelling of the Spirit is seen as evidence of the mutual abiding between God and believers.

4. The importance of confession:

John places great emphasis on the act of confessing Jesus as the Son of God. This is not merely a verbal acknowledgment but a heartfelt belief that affects one's entire life. It's a public declaration of faith that aligns with the truth John and the apostles have witnessed and testified to (1 John 1:1-3).

1. God's love as the foundation:

The immediate context (verses 7-16) focuses on God's love. John argues that God's love was manifested in sending His Son, and that those who abide in love abide in God. The confession of Jesus as God's Son is intrinsically linked to experiencing and abiding in God's love.

2. Overcoming the world and false spirits:

Earlier in chapter 4, John discusses testing the spirits and overcoming false prophets. The confession of Jesus as the Son of God is presented as a key test for discerning true faith (1 John 4:1-3).

3. Assurance of salvation:

Throughout the letter, John provides tests of authentic faith to assure believers of their salvation. Confessing Jesus as the Son of God is one such test, giving confidence to believers about their relationship with God.

In conclusion, John's rationale for verse 15 is deeply rooted in his understanding of the nature of God, the person of Jesus Christ, and the experience of Christian faith. He sees the confession of Jesus as the Son of God as a crucial indicator of genuine faith, which results in a mutual indwelling relationship with God. This confession is not isolated but is connected to experiencing God's love, receiving the Holy Spirit, and living out the Christian life in obedience and love towards others.

How does verse 15 in 1 JN 4.13 - 16 relate to the overall theme of 1 JN 4.13 – 16?

Developing INSIGHTS

Verse 15 in 1 JN 4.13 - 16 states: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." This verse relates significantly to the overall theme of the entire epistle of 1 John in several key-ways:

Whoever confesses that Jesus is the Son of God

Christology: The confession of Jesus as the Son of God is a central theme throughout 1 John. This verse reinforces the importance of correct belief about Jesus' identity, which is emphasized from the very beginning of the letter (1 John 1:1-3) and throughout (e.g., 2:22-23, 4:2-3, 5:1,5).

Abiding in God: The concept of "abiding" or "remaining" in God is a recurring motif in 1 John. This verse directly connects the confession of faith with the mutual indwelling of God and the believer, which is mentioned multiple times in the letter (e.g., 2:24, 3:24, 4:13).

Assurance of faith: One of the main purposes of 1 John is to provide believers with assurance of their salvation. Verse 15 offers a clear test of authentic faith - the confession of Jesus as the Son of God - which aligns with other tests mentioned in the letter (e.g., obedience, love for others).

Contrast with false teachers: The epistle frequently warns against false teachers and antichrists who deny Jesus' true nature. This verse implicitly contrasts true believers who confess Jesus as the Son of God with those who deny this truth (as mentioned in 2:22-23 and 4:2-3).

Connection to love: While not explicitly mentioned in verse 15, the surrounding context (verses 13-16) links this confession of faith with God's love. This connection between faith in Jesus and love is a major theme throughout the epistle (e.g., 3:23, 4:7-12).

The role of the Spirit: Verse 13 mentions the Spirit's role in assuring believers of their relationship with God. This ties into the broader theme of the Spirit's work in believers' lives, which is touched upon several times in the letter (e.g., 2:20,27, 3:24, 4:2).

Testimony and witness: The apostolic testimony about Jesus, mentioned in verse 14, echoes the opening of the letter (1:1-3) and underscores the importance of the eyewitness accounts of Jesus' life and ministry.

In summary, verse 15 encapsulates many of the key themes running through 1 John: the true identity of Jesus, the believer's relationship with God, the assurance of salvation, the contrast with false teaching, and the interconnection of faith, love, and the Spirit's work. This verse serves as a concise summary of the letter's main theological points and practical exhortations.

Whoever confesses that Jesus is the Son of God

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



1 JN

This is actually really the Triune God Himself, essence, nature, character, attributes

I am that expression the reality of that confession, God has come in me.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does verse 16, relate to the overall theme of 1 JN 4.13 – 16?

"So we know and believe the love God has for us" serves as a culmination of the ideas presented in verses 13-16, reinforcing the overall theme of God's love and our relationship with Him. Let's examine how this phrase relates to the broader context:



Developing INSIGHTS

we know and believe the love God has for us

Connection to Divine Indwelling

The passage begins by emphasizing the mutual indwelling between believers and God

This concept is introduced in verse 13, which states that we know we abide in God and He in us because He has given us His Spirit. This indwelling is further elaborated in the subsequent verses.

Testimony of God's Love

Verses 14 and 15 provide evidence for God's love:

1. The apostles' testimony that the Father sent the Son as the Savior of the world
2. The confession that Jesus is the Son of God, which results in God abiding in the believer and the believer in God

Culmination in Verse 16

The phrase "So we know and believe the love God has for us" in verse 16 serves as a conclusion drawn from the preceding statements

It indicates that:

1. Knowledge of God's love: Based on the indwelling of the Spirit and the testimony about Jesus, believers can confidently know God's love.
2. Belief in God's love: This knowledge leads to a deep-seated belief or trust in God's love.



God's Nature and Our Response

The verse continues by stating, "God is love, and he who abides in love abides in God, and God abides in him"



This further emphasizes:

1. God's essential nature: Love is not just an attribute of God but His very essence.
2. Reciprocal relationship: Those who live in love demonstrate their abiding in God, and God abides in them.

In conclusion, the phrase "So we know and believe the love God has for us" encapsulates the theme of divine love and mutual indwelling presented in 1 John 4:13-16. It serves as a bridge between the evidence of God's love (sending His Son, giving His Spirit) and the practical outworking of that love in the lives of believers.



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we know and believe the love God has for us

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1 JN

I am experiencing HE lives in me because I have His LIFE being made real to me, as my own. So I know I have HIS Spirit.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?



From Bullets to Insights: 1 John 4:13-16

Exploring spiritual abiding, divine testimony, and God's love.



Thought Block Bible Study



From Bullets to Insights: Unpacking 1 John 4:13-16

This exegetical study delves into the profound theological insights of 1 John 4:13-16. We'll explore the interconnected themes of abiding in God, the manifestation of divine love, and the confession of Jesus as the Son of God.



Thought Block Bible Study

1 john
for the **John;** yur ynan,
jon.

Bur the ackya be of ppege
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gost embon.

bur knoep yo has, york,
aaya , and mporer mork.

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and geve abet air vern.

From Bullets to Insights: Exploring 1 John 4:13-16



The passage from 1 John 4:13-16 offers a profound exploration of the relationship between God and believers. This section of scripture delves into the nature of divine love, the indwelling of the Holy Spirit, and the significance of confessing Jesus as the Son of God. As we embark on a detailed analysis of these verses, we will uncover the deep theological insights John presents and their implications for Christian faith and practice.

Our study will examine how each key point in this passage contributes to John's overall message about the believer's union with God. We'll explore the role of the Holy Spirit as evidence of this union, the apostolic testimony of Christ's salvific mission, the importance of confession in the Christian life, and the transformative power of God's love. Through this analysis, we aim to gain a richer understanding of John's theological framework and its relevance for contemporary Christian thought and experience.



Prayers

Mains
↓

Insights →

Bullets →

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

His LIFE made known and manifest in me
experientially assured by HIS resident SPIRIT

Prayers →

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Insights Summary Here

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Insights →

1 JN 4.13-16



Prayers

Mains



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Insights

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Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.13-16

Prayers

Mains



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What is the dynamic in prayer implied in:

1 JN 4.13-16

Prayers

Mains



Bullets



Insights

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

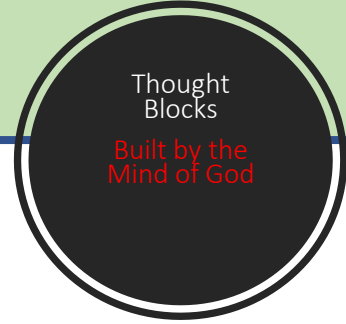


Prayers



Prayers Notes Here

1 JN 4.13-16



Prayer Module: Our Bible study session SR 226

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:



This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Abiding in God's Love

- **Key Theme:** Abiding in God's love provides comfort, shapes spiritual identity, and transforms lives. This theme encourages participants to trust in the constancy of God's love and nurture this divine relationship.
- **Prayer Points:**
 - Pray for a deeper experience and understanding of God's love.
 - Ask for strength to trust and rest in His abiding presence, especially in challenging times.
 - Seek transformation that enables participants to fully integrate God's love as part of their spiritual identity.
- **Suggested Prayer:** "Heavenly Father, thank You for Your steadfast love and the gift of Your presence. Help me to truly experience Your love beyond intellectual understanding, and let it be a lived reality in my heart. Grant me strength to trust in Your closeness and know that I am deeply cherished by You. Transform my heart, so that Your love becomes the foundation of my identity and the light guiding my daily life. Amen."

2. Assurance of Salvation and Confidence in Faith

- **Key Theme:** Assurance of salvation and faith in God's promises empower believers to trust fully in God's grace. This theme encourages reliance on the Holy Spirit to build confidence in one's journey with God.
- **Prayer Points:**
 - Pray for the Holy Spirit to affirm the assurance of salvation.
 - Ask for an increased confidence in walking by faith, free from doubt.
 - Seek a strong, resilient faith that endures through trials.
- **Suggested Prayer:** "Lord Jesus, thank You for the assurance of salvation You have granted through Your sacrifice. I ask for the Holy Spirit to reaffirm this truth in my heart, building confidence in my faith. Strengthen my belief in difficult moments, so I may walk boldly and with certainty, knowing my life is secure in You. Let my faith be unshaken, anchored in Your promises. Amen."

3. Spiritual Transformation and Growth

- **Key Theme:** Spiritual growth and transformation align believers with God's will. This ongoing journey, guided by the Holy Spirit, encourages maturity in faith and Christ-like character.
- **Prayer Points:**
 - Pray for openness to the transformative work of the Holy Spirit.
 - Seek a heart and mind aligned with God's will in thoughts and actions.
 - Ask for spiritual maturity and wisdom to grow in Christ-like character.
- **Suggested Prayer:** "Holy Spirit, I invite You to transform my heart and mind to reflect Christ more fully. Help me release habits and ways of thinking that do not align with Your will. May my thoughts, actions, and desires reveal Your presence as I grow in spiritual maturity. Shape me into the person You've called me to be, leading me through this journey of transformation. Amen."

4. Testimony and Boldness in Faith

- **Key Theme:** Sharing one's testimony demonstrates God's transformative power and faithfulness. Participants are encouraged to be bold in proclaiming their faith as a witness to others.
- **Prayer Points:**
 - Pray for courage to openly share experiences of God's love and faithfulness.
 - Ask for clarity in articulating personal testimony.
 - Seek opportunities to use testimonies to inspire others on their faith journey.
- **Suggested Prayer:** "Lord, thank You for Your work in my life and for the testimony of Your love You've given me. Grant me courage to share my faith openly, so others may see Your goodness through my words and actions. Help me to speak my story clearly and with purpose, inspiring others to seek You. May my life be a testament to Your glory, offering hope to those around me. Amen."

5. Intimacy and Trust in God's Presence

- **Key Theme:** Trust and intimacy with God deepen one's faith and reliance on His love and wisdom. This theme emphasizes a close, confident relationship with God.
- **Prayer Points:**
 - Pray for a deeper, more personal relationship with God.
 - Ask for increased trust in God's presence during uncertain times.
 - Seek a prayer life grounded in faith and expectation of God's faithful response.
- **Suggested Prayer:** "Loving Father, draw me near to You, that I may know You more intimately. Help me to trust in Your presence, especially when I cannot see the path ahead. Teach me to seek You first in all things, building a prayer life that reflects my trust in Your love and faithfulness. May my relationship with You grow stronger every day, anchored in the confidence of Your love. Amen."

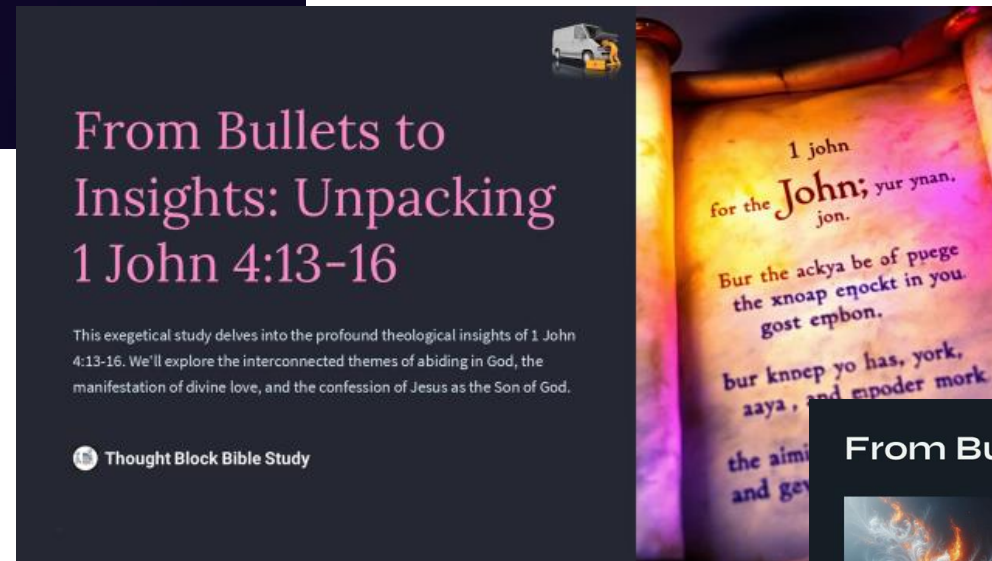
These themes encourage participants to deepen their relationship with God, fostering trust, transformation, and boldness in their faith. Each theme provides a foundation for personal encounters with God's love and His transformative work in their lives.

Insights Module Panel Studies

Brief



Medium



Detailed



Prayer Module Panel Studies Medium



Praying Through Themes of Faith

Join us on a journey of prayer, exploring key themes from our faith.
Let's open our hearts to God's transformative love and presence as we
lift these topics in devotion.



Thought Block Bible Study



Mains

Bullets

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

1 John 4:13-16

1 John RSV

1 JN 4.13-16
Topics & Concepts

Thought Blocks
Built by the Mind of God

Quad Relationships Overall Analysis: Our Bible study session SR 227

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Ephesians, Colossians, Galatians, and Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Overall Analysis Reference Source Multi-page PDF



SR 227 Quad Relationships Overall Analysis


To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage: 1 John 4:13-16 (RSV):

"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

Core themes in this passage:

1. The indwelling of the Holy Spirit
2. The testimony of Jesus as the Son of God and Savior
3. Confession of faith in Jesus
4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:




Themes of 1 John 4:13-16 in Pauline Epistles

Exploring core theological concepts in Pauline letters.

 Thought Block Bible Study

Quad Relationships Heb Eph Col Gal Panel Studies

Brief

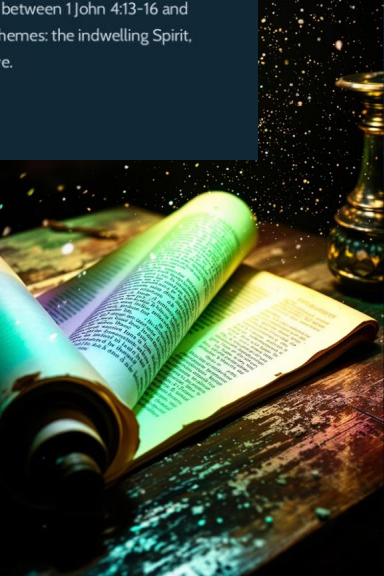


Thematic Confluence: 1 John 4:13-16 and Pauline Epistles

This analysis explores the theological harmony between 1 John 4:13-16 and select Pauline epistles. We examine four core themes: the indwelling Spirit, Christ's divinity, faith confession, and divine love.

 Thought Block Bible Study

Medium

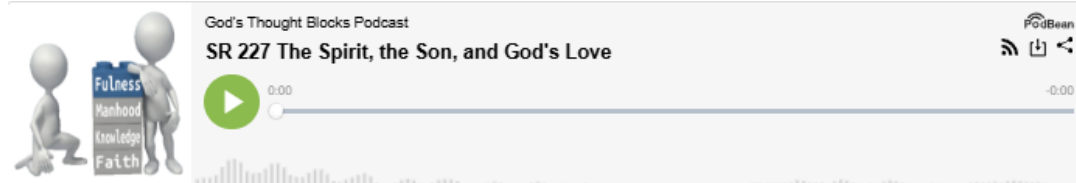


Theological Analysis of 1 John 4:13-16 and Pauline Epistles

This scholarly analysis delves into the rich theological themes presented in 1 John 4:13-16 and explores their development across several Pauline epistles. By examining the core concepts of the indwelling of the Holy Spirit, the testimony of Jesus as the Son of God and Savior, the confession of faith, and God's love, we uncover a tapestry of interconnected ideas that form the foundation of early Christian theology. This comparative study will illuminate the consistency and depth of these themes throughout the New Testament, providing valuable insights for students and scholars of Christian theology.

 Thought Block Bible Study

Detailed



Quad Relationships Hebrews Analysis: Our Bible study session SR 228

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Hebrews Analysis

Reference Source

Multi-page PDF



SR 228 QR Hebrews Analysis

Please analyze First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

Certainly. Let's analyze 1 John 4:13-16 and then explore how its core themes are developed in the Epistle to the Hebrews. 1 John 4:13-16 states: "13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. "Core themes in this passage:

1. Mutual indwelling of God and believers
2. The role of the Holy Spirit
3. Jesus as the Son of God and Savior of the world
4. The importance of confession/belief
5. God's love and its centrality to the Christian faith

Abiding Love: 1 John 4:13-16 Echoes in Hebrews

Exploring thematic connections between epistles.

 Thought Block Bible Study




Brief

Quad Relationships Ephesians Panel Studies

Echoes of 1 John 4:13-16 in Hebrews


This presentation explores how key themes from 1 John 4:13-16 are developed in the Epistle to the Hebrews. We'll examine parallels in theology, Christology, and soteriology between these two New Testament writings.

 Thought Block Bible Study

Medium

Thematic Parallels: 1 John 4:13-16 and Hebrews

The intricate tapestry of biblical theology often reveals fascinating connections between seemingly disparate texts. Such is the case with 1 John 4:13-16 and the Epistle to the Hebrews. While these writings emerge from different contexts and authors, they share profound thematic resonances that illuminate core aspects of early Christian thought. This analysis will explore how the central themes of 1 John 4:13-16 - mutual indwelling with God, the role of the Holy Spirit, Christ's divine sonship, the importance of confession, and God's love - find expression and development within the rich theological landscape of Hebrews.

 Thought Block Bible Study



God's Thought Blocks Podcast

SR 228 Discourse: Exploring the Shared Themes of 1 John and Hebrews

0:00 / 0:00

Detailed

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Prayers

**His LIFE made known and manifest in me
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Quad Relationships

Thematic Parallels: 1 John 4:13-16 and Hebrews

Thought Block Bible Study

Thought
Blocks

LINK

Topics & Concepts

1 John RSV

Hebrews RSV

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Quad Relationships Ephesians Analysis: Our Bible study session SR 229

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

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Quad Relationships Ephesians Analysis

Reference Source

Multi-page PDF



SR 229 QR Ephesians Analysis 2

Key Themes in 1 John 4:13-16

1 John 4:13-16 emphasizes the mutual abiding of believers in God through the Spirit. Key points include:

- **Abiding in God through the Spirit:** The presence of the Spirit confirms the believer's relationship with God (v. 13).
- **Christ as Savior:** Testimony that the Father sent the Son as Savior of the world (v. 14).
- **Confession of Jesus:** Acknowledging Jesus as the Son of God secures God's abiding in the believer (v. 15).
- **God is Love:** Those who abide in love abide in God, for God is love (v. 16).

These verses stress the interconnectedness of love, faith in Jesus, and the indwelling Spirit as the basis of a secure relationship with God.

Corresponding Themes in Ephesians

1. Abiding in God through the Spirit (Ephesians 1:13-14, 2:22)

Ephesians emphasizes the role of the Spirit as a seal and guarantee of salvation. In Ephesians 2:22, believers are described as a dwelling place for God through the Spirit, highlighting a corporate and individual indwelling.

2. Christ as Savior (Ephesians 1:7, 2:13-16)

Ephesians presents Jesus as central to God's redemptive plan, with themes of reconciliation and peace through Christ's blood. Ephesians 2:13-16 underscores Jesus' role in breaking down divisions, offering salvation universally.

Themes in 1 John and Ephesians: A Comparative Analysis

Exploring shared theological concepts across epistles

Insights into early Christian teachings and beliefs



Brief

Exploring 1 John 4:13-16 and Ephesians: Themes of Divine Love and Unity

This presentation examines the core themes of 1 John 4:13-16 and their development in Paul's letter to the Ephesians, revealing the interconnectedness of love, faith, and the indwelling Spirit in Christian theology.



Quad Relationships Ephesians Panel Studies

Medium

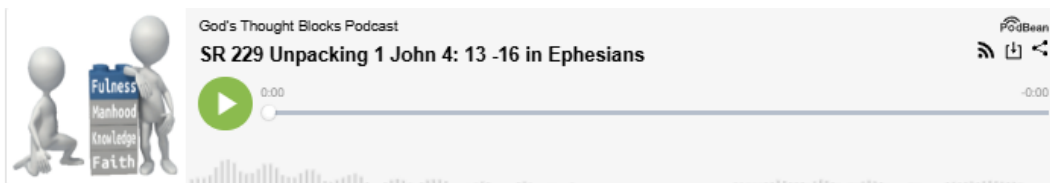


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Detailed



Mains

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Quad Relationships

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Theological Analysis of 1 John 4:13-16 and Pauline Epistles

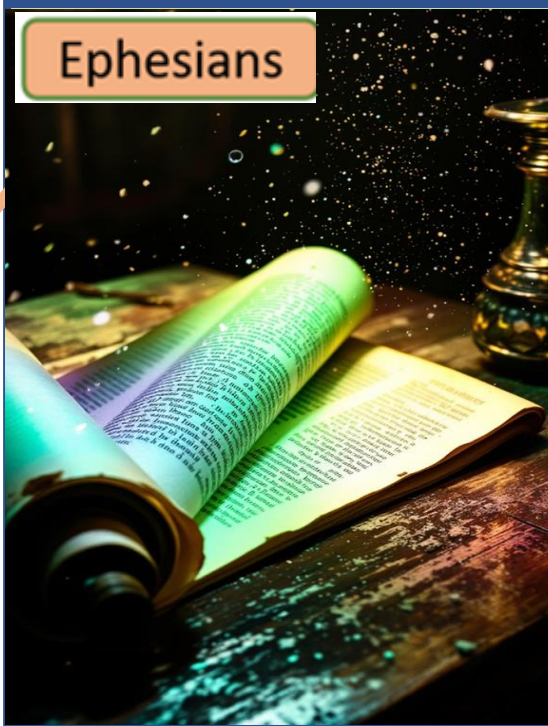
This scholarly analysis delves into the rich theological themes presented in 1 John 4:13-16 and explores their development across several Pauline epistles. By examining the core concepts of the indwelling of the Holy Spirit, the testimony of Jesus as the Son of God and Savior, the confession of faith, and God's love, we uncover a tapestry of interconnected ideas that form the foundation of early Christian theology. This comparative study will illuminate the consistency and depth of these themes throughout the New Testament, providing valuable insights for students and scholars of Christian theology.



Thought Block Bible Study

Thought Blocks

Built by the Mind of God



Topics & Concepts

1 John RSV



QUAD

Mains



Bullets



Insights



True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Prayers



**His LIFE made known and manifest in me
experientially assured by HIS resident SPIRIT**

Quad Relationships



Colossians

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

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Topics & Concepts

1 John RSV

Hebrews RSV

Thought
Blocks

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Galatians

...these, I say, who were of stature added nothing to me, but are the works, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised. If for he who worked through Peter for the mission to the uncircumcised worked through me also for the Gentiles, I and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we should go to the Gentiles and they to the circumcised. If only they would have so remembered the point, which very thing I was eager to do.

11 I am astonished that you are so quickly deserting him who called you on the grace of Christ and turning to a different gospel. 12 Not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 13 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 14 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

15 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

16 For I would have you know, brothers, that the gospel which was preached by me is not man's gospel. 17 For I did not receive it from man, nor was it taught to me, but it came through a revelation of Jesus Christ. 18 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 19 And I advanced in Judaism beyond many of my own age among my people, so extremely anxious was I for the traditions of my fathers. 20 But when he who had set me apart before I was born, and had called me through his grace, 21 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 22 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

23 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 24 But I saw none of the other apostles except James the Lord's brother. 25 As for what I am writing to you, before God, I do not lie. 26 Then I went into the regions of Syria and Cilicia. 27 And I was still not known by sight to the churches of Christ in Judea, 28 they only heard it said, "He who once persecuted us is now preaching the faith he once tried to destroy." 29 And they glorified God because of me.

30 Then after sixteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 31 I went up by revelation, and I had before them that privately before those who were of reputation the gospel which I preach among the Gentiles, lest somehow I should be running or had men in vain. 32 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 33 But because of false brethren secretly brought in, who slipped in to spy on our freedom that we have in Christ Jesus, that they might bring us into bondage. 34 To them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 35 And from them who were reputed to be something (what they were makes no difference to me; God shows no partiality)

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12 To give a human example, brethren, no one straddles a mule or a man's will, or adds to it, since it has been nailed to the cross of the law, having become a curse for us—for it is written, "Cursed be every one who hangs on a tree." 13 And in Christ Jesus the blessing of Abraham is right on upon the Gentiles, that we might receive the promise of the Spirit through faith.

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15 Now the promises were made to Abraham and to his offspring. It does not say, "And to offspring," referring to many, but, referring to one, "And to your offspring, which is Christ." 16 This is what I mean: the law, which came four hundred and thirty years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. 17 For if the inheritance is by the law, it is no longer by promise; but God gave it to Abraham by a promise.

18 Why then the law? It was added because of transgressions, till the offering should come to whom the promise had been made, and it was ordained by angels through an intermediary. 19 Now an intermediary implies more than one, but God is one.

20 Is the law then against the promises of God? Certainly not; for if a law had been given which could make alive, then righteousness would indeed be by the law. 22 But the scripture consigns all things to sin, that what was promised to faith in Jesus Christ might be given to those who believe.

23 Now before faith came, we were confined under the law, kept under restraint until faith should come, so that the law was our custodian until Christ came, so that we might be justified by faith. 24 But now that faith has come, we are no longer under a custodian. 25 So the law was our guardian until Christ came, so that we might be justified by faith. 26 But now that faith has come, we are no longer under a custodian. 27 So the law was our guardian until Christ came, so that we might be justified by faith. 28 But now that faith has come, we are no longer under a custodian. 29 So the law was our guardian until Christ came, so that we might be justified by faith. 30 But now that faith has come, we are no longer under a custodian.

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1 JN 4:13-16

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Topics & Concepts

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Galatians RSV

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Quad Relationships

Galatians

Shared Topics and Concepts in "Galatians" and "1 John 4.13-16"

Shared Key Words and Phrases in "Galatians" and "1 John 4.13-16"

TBBS Resource Study Notes

Quad Relationships 1 JN 4. 13-16 Galatians Bound

Topics & Concepts

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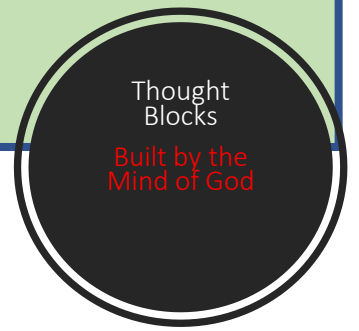
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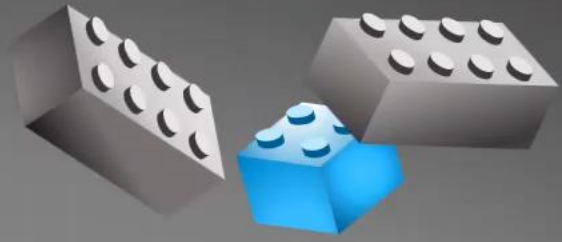
Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

1 JN 4.13-16

Topics & Concepts →

Summary of 1 JN 4.7-12



Thought Block Study: 1 John



- *The question is:*

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